

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2008-2009

KHSAA Form T65 Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Darren Bilberry, Assistant Commissioner

DATE: May 7, 2009

| School | St. Hen | ry District | Reviewed by | Gary | / M/ DIMES | |
|--------|---------|-------------|-------------|------|--------------|--|

The following is a status report regarding the required 2008 - 2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification) | Х | T-35 (Budget Expenses) |
|---|-------------------------------|----|--|
| X | T-1 (Summary Program Chart 1) | Х | T-36 (Budget Expenses) |
| Х | T-2 (Summary Program Chart 2) | Х | T-41 (Checklist - Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | Х | T-60 (Corrective Action Plan) |
| X | T-4 (Summary Program Chart 4) | NA | T-63 (Interscholastic Survey Results) |

| П. | Status | |
|----|--------|---|
| A. | X | 2008 – 2009 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | | Errors have been noted with respect to the following forms: |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | Х | According to the 2008-2009 data, the school appears to be meeting the standards established in: I Test 1 (Athletic participation is proportionate to enrollment) Test 2 (History and continuing practice of program expansion) I Test 3 (Full and effective accommodation of interests and abilities) |
| E. | X | Other Recommendation and Comments: All calculations are correct, and the report is in good order. According to information and responses submitted, the school is currently meeting the standards established in Tests 1 and 3 for the provision of athletic opportunities. The school offers all sanctioned sports for girls at the varsity level as well as 20 total team opportunities for girls and 18 for boys. In the area of benefits, total athletic spending appears to be well within acceptable parameters. Thanks for a good report and continued emphasis on this project. |

F:\Forms\T65.doc



ST. HENRY DISTRICT HIGH SCHOOL

3755 Scheben Drive • Erlanger, Kentucky 41018 (859) 525-0255 ~ Fax (859) 525-5855 www.SHDHS.org

6007 8 - A9A

KHSAA 2280 Executive Drive Lexington, KY 40505

2008-2009 Annual Verification of Title IX Procedures

Attached please find the above form from Saint Henry District High School.

Thank you,

Jay Graue

Athletic Director

Saint Henry District High School

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2009 along with other required forms)

| . wat Kirini Wikirin | (10 | o pe submit | tea by April 15 | , 2009 a | along with other | requirea | ioms) | |
|----------------------|---------------------|------------------|-----------------|---------------|-------------------|------------|--|--------|
| The | St. He | nrv District | High Scho | ool. | Erlanger | | , Kentucky | |
| | | f High Scho | | | (Cit | | , | |
| certifies to the | | | | Associa | | | is an accurate and | true |
| | | | | | | | 1688, et. Seq. (also kr | |
| as Title IX) | | | | | | | , , , , | |
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| attachment | • | | nittee at the n | ign son | ooi. (List comm | nitee he | rsonner and provide | |
| Name | 11 116/622 | Addı Addı | -A66 | Ph | one | Title | | |
| Ivanic | | Addi | C33 | 1 11 | | | t, Parent, Coach, Etc.) | |
| Jay Graue | 3755 Sche | eben Drive | Erlanger, Ky. | 41018 | 859-525-0255 | | c Director | |
| Tony Harden | | eben Drive | Erlanger, Ky. | | 859-525-0255 | | irls CC and Track Coach | |
| Brittany Wolf | | eben Drive | Erlanger, Ky. | | 859-525-0255 | | oys Track Coach | |
| Janet Gulla | | eben Drive | Erlanger, Ky. | | 859-525-0255 | | and Development Coordin | nator |
| Randy Bibbins | ···· | · ··· | e Florence, Ky. | | 859-282-7977 | | r President | |
| Kathy O'Daniel | 1985 Sara | | Burlington, K | | | Parent | of female student athlete | ; |
| John Patula | 1464 Dun | woodie Ct. | Florence, Ky. | | 859-647-0180 | Male St | udent Athlete | |
| Mandy Bockweg | 132 Sydn | ey Court | Burlington, K | y 41005 | 859-384-8877 | Female | e Student Athlete | |
| | | | | | | | | |
| Scheduled a | minimum | of three m | eetings during | the 20 | 08-2009 school | year on | the following dates: | , |
| 11 September, 2 | | | | | | | | |
| 11 December, 20 | 008 | | | | | | | |
| 26 March, 2009 | | | | | | | | |
| | | | | | | | | |
| | he followi | ng person(s | | IX cool | dinator for the s | chool: | | |
| Name | | | Title | | Address | | Phone | |
| Jay Graue | | Athletic Di | irector | | 55 Scheben Drive | | 859-525-0255 | |
| | | <u> </u> | | Er | langer Ky. 41071 | | | |
| Daalamatada | | / . | | 137 | | | | |
| | ne tollowi | ng person(s | · | IX COOL | dinator for the d | ISTRICT: | Di | |
| Name | | 0 | Title | 700 | Address | | Phone | |
| Dr. Lawrence Bow | man | Superinten | dent | | Box 15550 | 1.5.0550 | 859-392-1550 | |
| · · · · · · | | <u></u> | | Co | vington, Ky. 4101 | 15-0550 | | |
| 0 - 1 1 | | | | | | h 1 | 1 211 010 | |
| reflected in t | | | | periodi | c reviews of the | boys a | and girls' athletics prog | jram |
| | | | | wo rofe | renced school r | naintaine | a complete permanen | + file |
| | | | | | | | corrective action plans, | |
| other related | | | ing copies of | u ic sei | rassessifient at | aun, an c | onective action plans, | anu |
| | 9 A | · • | | | | | ************************************** | |
| 120 | J L | $\mathcal{N}(0)$ | 2 A | pril | 2009 | | | |
| Principal's | Signature | | Date | · · · · · · · | | | | |
| | Control of the Park | | | 1 | 1 A Lees | 2 | | |
| //Yuw | o-u m | IN MU | me | 10do | (A. Lett | aus | | |

Superintendent Signature School Board Chairpersons' Signature (Send original copy to KHSAA - Maintain duplicate in Title IX school folder)



2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-1

KHSAA Form T1 F:Forms/T1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 243 | 48.2% | 311 | 47.4% |
| Row 2 | BOYS | 261 | 51.8% | 345 | 52.6% |
| Row 3 | Totals | 504 | 100% | 656 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 40
Determine the total number of girls enrolled, (place in Row 1, Column

- 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 - Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signat | и г е: | Mu | (11/2 | Date: | 2 April 2009 |
|--------------------|----------------|----------------|---------------|------------|-------------------------|
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2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-2

KHSAA Form T2 Rev. 12/08

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2004- 2005 School Year | Number of participants for the 2008- 09 school year who are playing on teams added since the 2004-05 school year | Percent of Total Participation By Sex Added Since the beginning of the 2004- 2005 School Year |
| GIRLS | Row 1 | varsity: | 9 | 149 | 0 | 0 | |
| | Row 2 | j.v.: | 8 | 126 | 0 | 0 | |
| | Row 3 | frosh: | 3 | 36 | 1 | 15 | |
| | Row 4 | total: | 20 | 311 | 1 | 15 | 4.8% |
| BOYS | Row 5 | varsity: | 8 | 130 | 0 | 0 | |
| | Row 6 | j.v.: | 7 | 159 | 0 | 0 | |
| | Row 7 | frosh: | 3 | 56 | 0 | 0 | |
| | Row 8 | total: | 18 | 345 | 0 | 0 | 0% |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION:</u> 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: Date: 2 April 2009 | Principal's Signature: | 12000 | 1 M Otts | Date:_ | 2 April 2009 |
|---|------------------------|-------|----------|--------|--------------|
|---|------------------------|-------|----------|--------|--------------|

KHSAA Form T3 Rev. 12/08

2008-2009 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS | BOYS |
|---|------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> . | NO. | NO |
| 2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable <u>interscholastic team</u> for a sport not currently offered. If yes, what sport? | NO | NO |
| 3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity</u> <u>team</u> not currently offered? | NO | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | NO | NO |
| 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | NO | NO |

Plans to Address Interest:

| Principal's Signature : | SoulMOH | _Date: | 2April 2009 | |
|-------------------------|---------|--------|-------------|--|
| | | | | |



(KISAA)

2008-2009 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART T-4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------|--|--------------|-------------------------------|
| | Team | Number of Teams | Number of | Percentage of |
| Girls | Levels | Currently Offered | Participants | Participants at Each Level |
| Row 1 | varsity: | 9 | 149 | 47.9% |
| Row 2 | j.v.: | 8 | 126 | 40.5% |
| Row 3 | frosh: | 3 | 36 | 11.6% |
| Row 4 | total: | | 311 | 100% |
| Boys | | THE STATE OF THE PROPERTY OF T | | |
| Row 5 | varsity: | 8 | 130 | 37.7% |
| Row 6 | j.v.: | 7 | 159 | 46.1% |
| Row 7 | frosh: | 3 | 56 | 16.2% |
| Row 8 | total: | | 345 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Don't | M OHS | Date: 2 April 2009 |
|---------------------------|----------------|-------|--------------------|
| i illicipal 5 olyllatule. | 1 -70 -1 -0 -1 | | Date. 2 April 2003 |

KHSAA Form T35 REV.12/08

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 TO INCLUDE BOOSTER CLUB FUNDING

| Expenditures Expenditures< | | equipm | equipment and supplies | travel | le v | awards | ırds | coaches (to ir supplem exte | coaches' salaries (to include supplemental and extended employment; dollar amount required) | facil | facilities improvements | public (if sport- | publications (if sport-specific) |
|--|-----------------|--------------|---------------------------|--------|---------|--------|---------------|------------------------------|---|--------|----------------------------|----------------------|-------------------------------------|
| Cbasketball Cotool Booster School Booster <th></th> <th>Expen</th> <th>ditures</th> <th>Expend</th> <th>litures</th> <th>Expend</th> <th>ditures</th> <th>Expen</th> <th>ditures</th> <th>Expen</th> <th>ditures</th> <th>Expen</th> <th>ditures</th> | | Expen | ditures | Expend | litures | Expend | ditures | Expen | ditures | Expen | ditures | Expen | ditures |
| G basketball 6256 0 1122 0 415 0 8150 4 3 183 0 617 0 B basketball 20825 0 1716 0 669 244 10000 5 3 183 0 617 0 G softball 1385 0 1716 0 149 0 3550 3 2 7521 0 | | School | Booster | School | Booster | School | Booster | School | # Coaches for all levels / # Teams for all levels | School | Booster | School | Booster |
| B basektball 20825 0 1716 0 669 244 10000 5 3 183 0 853 0 G softball 1385 0 0 0 149 0 3550 3 7521 0 < | G basketball | 6256 | 0 | 1122 | 0 | 415 | 0 | 8150 | | 183 | 0 | 617 | 0 |
| Government 1385 0 0 149 0 3550 3 751 0 0 0 0 0 0 0 0 0 4700 6 3 511 0 <th>B basketball</th> <th>20825</th> <th>0</th> <th>1716</th> <th>0</th> <th>699</th> <th>244</th> <th>10000</th> <th></th> <th>183</th> <th>0</th> <th>853</th> <th>0</th> | B basketball | 20825 | 0 | 1716 | 0 | 699 | 244 | 10000 | | 183 | 0 | 853 | 0 |
| B baseball 781 0 0 277 0 4700 6 3 8514 0 0 0 G cross country 1340 0 1738 0 750 370 2600 2 2 0 0 0 0 0 B cross country 1242 0 1317 0 523 220 2 0 | G softball | 1385 | 0 | 0 | 0 | 149 | 0 | 3550 | | 7521 | 0 | 0 | 0 |
| G cross country 1340 0 1738 0 750 370 2600 2 2 0 0 0 0 B cross country 1242 0 1317 0 523 220 2700 2 2 0 0 0 0 B solf 551 0 0 0 85 0 1500 2 2 0 0 0 0 B solf 565 0 797 0 105 0 2350 2 2 0 0 0 0 B soccer 10135 0 0 0 680 0 3500 4 2 2231 0 0 0 B soccer 6679 0 0 0 375 0 3500 5 2 2 0 0 0 0 G swimming 163 0 207 0 0 0 0 0 < | B baseball | 181 | 0 | 0 | 0 | 277 | 0 | 4700 | | 8514 | 0 | 0 | 0 |
| Golf 551 0 1317 0 85 0 1500 2 2 0 0 0 0 Golf 551 0 0 85 0 1500 2 2 0 0 0 0 B golf 565 0 797 0 105 0 2350 2 2 0 0 0 0 B soccert 10135 0 0 680 0 3500 4 2 2231 0 0 0 B soccert 6679 0 0 375 0 3500 4 2 2231 0 0 0 G swimming 163 0 207 0 111 0 1000 2 2 2 0 0 0 0 B swimming 163 0 2 2 2 2 0 0 0 0 B swimming | G cross country | 1340 | 0 | 1738 | 0 | 750 | 370 | 2600 | | 0 | 0 | 0 | 0 |
| Ggolf 551 0 0 85 0 1500 2 2 0 0 0 0 0 B golf 565 0 797 0 105 0 2350 2 2 0 0 0 0 G soccer 10135 0 0 0 680 0 3500 4 2 2231 0 0 0 0 B soccer 6679 0 0 0 375 0 3500 5 2 2231 0 0 0 G swimming 163 0 207 0 111 0 1000 2 2 2 2 2 2 0 0 0 0 B swimming 163 0 207 9 9 1000 2 3 2 2 2 0 0 0 0 | B cross country | 1242 | 0 | 1317 | 0 | 523 | 220 | 2700 | | 0 | 0 | 0 | 0 |
| B golf 565 0 797 0 105 0 2350 2 2 0 0 0 0 G soccert 10135 0 0 0 680 0 3500 4 2 2231 0 0 0 B soccert 6679 0 0 0 375 0 3500 5 2 2231 0 0 0 G swimming 163 0 207 0 98 0 1000 2 3 2249 0 0 0 | G golf | 155 | 0 | 0 | 0 | 85 | 0 | 1500 | | 0 | 0 | 0 | 0 |
| G soccert 10135 0 0 680 0 3500 4 2 2231 0 0 0 B soccert 6679 0 0 0 375 0 3500 5 2 2231 0 0 0 G swimming 163 0 207 0 98 0 1000 2 3 2249 0 0 0 | B golf | <i>\$9\$</i> | 0 | 762 | 0 | 105 | 0 | 2350 | | 0 | 0 | 0 | 0 |
| B soccert 6679 0 0 0 375 0 3500 5 2 2231 0 | G soccer | 10135 | 0 | 0 | 0 | 089 | 0 | 3500 | | 2231 | 0 | 0 | 0 |
| G swimming 163 0 207 0 111 0 1000 2 3 2249 0 0 0 B swimming 163 0 207 0 98 0 1000 2 3 2249 0 0 0 0 | B soccer | 6299 | 0 | 0 | 0 | 375 | 0 | 3500 | | 2231 | 0 | 0 | 0 |
| Bswimming 163 0 207 0 98 0 1000 2 3 2249 0 0 0 0 Estimated at 1000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | G swimming | 163 | 0 | 207 | 0 | 111 | 0 | 1000 | | 2249 | 0 | 0 | 0 |
| | B swimming | 163 | 0 E ond T 2 | 207 | 0 0000 | 86 | 0 0 vd out | 1000 | 2 3 | 2249 | 0 | 0 | 0 |

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

2 April 2009 Date:

Principal's Signature: Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and supplies | ent and blies | travel | vel | awards | rds | coaches' salaries (to include supplemental and extended employment; dollar amount required) | salaries clude intal and int; dollar equired) | facil | facilities improvements | publications (if sport-specific) | ations specific) |
|--------------|------------------------|------------------|--------------|---------|--------------|---------|---|---|--------|----------------------------|-------------------------------------|---------------------|
| | Expenditures | litures | Expenditures | litures | Expenditures | ditures | Expenditures | litures | Expen | Expenditures | Expenditures | litures |
| | School | Booster | School | Booster | School | Booster | School | # of Coaches | School | Booster | School | Booster |
| | | | | | | | | for all levels from the form all levels | | | | |
| G track | 702 | 0 | 2379 | 0 | 580 | 389 | 2825 | 2 2 | 0 | 0 | 0 | 0 |
| B track | 2253 | 0 | 1418 | 0 | 701 | 486 | 3525 | 3 2 | 0 | 0 | 0 | 0 |
| G tennis | 512 | 0 | 280 | 0 | 116 | 0 | 006 | 1 2 | 0 | 0 | 0 | 0 |
| B tennis | 785 | 0 | 0 | 0 | 105 | 0 | 006 | 11 | 0 | 0 | 0 | 0 |
| G volleyball | 5738 | 0 | 009 | 0 | 608 | 240 | 5250 | 4 3 | 183 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will 2. Booster Club Funding/Contributions must be included in the above expenditures totals.

take to correct the problem).

| Gender | Expenditures | Percentage |
|--------|--------------|------------|
| Boys | \$85256 | 51.6% |
| Girls | \$80071 | 48.4% |
| Total: | \$165327 | 100% |

Date: 2 April 2009

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2008-2009 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev, 12/08

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| | | ADVANTAGE TO |): |
|--|-------------------|------------------|--------------------|
| Areas of Compliance: | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | V |
| BENEFITS | | | |
| Equipment and Supplies | | | ✓ |
| Scheduling of Games and Practice Time | | | 4 |
| Travel and Per Diem Allowances | | | √ |
| Coaching | | | ✓ |
| Locker Rooms, Practice | | | ✓ |
| and Competitive Facilities | | | |
| Medical and Training Facilities and Services | | | ~ |
| Publicity | | | ✓ |
| Support Services | | | ✓ |
| Athletic Scholarships | | | ✓ |
| Tutoring | | | ✓ |
| Any meals provided for home | | | ✓ |

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).

| Principal's Signature: Date: 2 April, 2009 |
|--|
|--|

KHSAA Form T60 Rev.12/08

SCHOOL NAME

2008-2009 TITLE IX CORRECTIVE ACTION PLAN

St. Henry District High School

DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.

encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. ญ่

You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April

რ.

| COLUMN 3 | SCHOOL YEAR, COMPLETION DATE OF CORRECTION FOR PROJECT | Summer 2009 | By the start of next school year 2009-2010. | | | |
|----------|--|---|--|--|--|--|
| COLUMN 2 | SUGGESTED CHANGE/ ACTIVITIES | Plans for additional concrete pads for the bleachers and foundation for a batting cage. | Develop a plan for the school pep club to coordinate all school related decorations for all teams. | | | |
| COLUMN 1 | ITEM FOR CORRECTION/ IMPROVEMENT | Additional upgrades of the softball facility. | Parents of teams have been allowed to decorate lobby for individual teams as they advanced in tournaments. | | | |

Principal's Signature:

Date: 2 April 2009



KHSAA TITLE IX RE-VISIT VERIFICATION OF FORMS 2008-2009 SCHOOL YEAR

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| School Name:_ | St. Henry District High School | |
|---------------|--------------------------------|--|
| | | |

Gender Equity Review Committee Members:

| MEMBER NAME | THE THE | SIGNATURE | DATE | (√)* |
|----------------|---|---------------|--------|---------|
| Jay Graue | Athletic Director | 9. Grans | 4-2-09 | |
| Tony Harden | Head Girls CC and Track Coach | For Warden | 4-2-09 | V |
| Brittany Wolf | Head Boys Track Coach | Brittony Wolf | 4-2-09 | / |
| Janet Gulla | Parent and Development Coordinator | Janit Hulla | 4/2/09 | / |
| Randy Bibbins | Booster President and Parent of a Male Student Athlete | Zandy Fellen: | 4/2/09 | V |
| Kathy O'Daniel | Parent of female (student athlete | Down O Jan Q | 46/09 | 1 |
| John Patula | Male Student Athlete | Jan Potato | | , , |
| Mandy Bockweg | Female Student Athlete | Mondy Backway | 42-09 | <u></u> |
| | | | | |
| | | | | |

Please check (✓) if Committee member has reviewed this final submission.



KHSAA TITLE IX RE-VISIT VERIFICATION OF FORMS 2008-2009 SCHOOL YEAR

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| The | St. Henry District | Erlanger | , Kentucky |
|-----|--------------------|----------|------------|
| | High School | City | |

certifies to the KHSAA that the following is an accurate and true representation of the facts surrounding compliance with 20 V.S.C.Sections 1681-1688, it. Seq. (also known as Title IX).

The following persons are to be identified:

School District Title IX Coordinator:

| Name | Dr. Lawrence Bowman |
|--------------------|---|
| Professional Title | Superintendent |
| Phone Number | (859) 392-1550 |
| Address | PO BOX 15550 Covington, Ky. 41015-0550 |

School Title IX Coordinator:

| School Title | IX Cooldinator. | |
|--------------------|---|--|
| Name | Jay Graue | |
| Professional Title | Athletic Director | |
| Phone Number | (859) 525-0255 | |
| Address | 3755 Scheben Drive Erlanger, Ky. 41018 | |

The following signatures verify the authenticity of the documents included:

| | SIGNATURE | DATE |
|----------------------------------|------------------|----------|
| Principal | Sand MOHE | 4/2/09 |
| School Title IX Coordinator | 900 Gram | 4/2/09 |
| Superintendent | Lawren in Some | - 4/3/ng |
| District Title IX Coordinator | Lawren in James | 4/3/09 |
| School Board Chairperson | Todal A. Letchas | 4/2/09 |